

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re **Shaun Shuford**

Debtor(s)

Case No. **19-15551**

Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **October 10, 2019**, a copy of **Second Motion to Extend Time to File Schedules, Statement of Financial Affairs, Means Test and Chapter 13 Plan** was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

Nationstar Mortgage LLC via first class mail
U.S. Trustee via electronic notice
Trustee Miller via electronic notice

/s/ Tova Weiss

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